



**ADDENDUM NO. 1 TO ORIGINAL REQUEST FOR PROPOSALS**

**DATE: June 11, 2021**

**Bid No. 5650-2022 Deerlake Middle School Tennis Court Repair and Resurfacing**

**RESPONSES DUE: June 16, 2021 @ 2:00 P.M. EST** *(Addendum does not change the opening date of the bid)*

*This addendum is being issued to make the following changes, corrections, clarifications and additions to the bidding document. The information in this addendum modifies and changes the original bidding document and takes precedence over the original document. Receipt of this addendum shall be acknowledged by signing and dating below and submitting this document with your response. Failure to acknowledge this addendum may preclude consideration of the response for award.*

**REPLACE AND CORRECT BID PROPOSAL FORM**

1. Replace Bid Proposal Form

*To qualify your proposal, of which this addendum becomes a part, receipt of it should be acknowledged and returned with your proposal.*

_____	_____
<i>Vendor Name</i>	<i>Vendor Street Address</i>
_____	_____
<i>Name Printed</i>	<i>City, State, Zip</i>
_____	_____
<i>Signature</i>	<i>Title</i>



**Bid Proposal Form**  
**Bid No. 5650-2022 Deerlake Middle School**  
**Tennis Court Repair and Resurfacing**

**Vendor Acknowledgment and Approval**

I certify that this bid is made without prior understanding, agreement or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and in all respects fair and without collusion or fraud. The following information, including an authorized representative signature is required to be submitted with your bid in order to be considered for evaluation and award. The person signing below acknowledges and agrees with all proposed information as submitted and has the authorization of the said company to enter into a contractual agreement with the School Board of Leon County for the purposes as proposed and as described herein. Please print and sign below where required.

Authorized Representative's Name/Title	Authorized Representative's Signature	Date	
Company's Name	Telephone Number	FAX Number	
Address	City	State	Zip Code
Area Representative	Telephone Number	FAX Number	

<b>Total Bid For Repair And Resurfacing Of Tennis Court</b>	\$	
<b>Alternate No. 1</b>		
<b>Unit Price Per Foot For Crack Filler</b>	\$	

**ADDENDA ACKNOWLEDGMENT:** The undersigned also acknowledges the receipt of the following Addenda:

**ADDENDUM NO.** \_\_\_\_\_ **DATED** \_\_\_\_\_ **ADDENDUM NO.** \_\_\_\_\_ **DATED** \_\_\_\_\_

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